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**FACSIMILE TRANSMISSION**

**DATE:** August 3, 2005

**TO:** Examiner Mark Halpern  
@ U.S. Patent and Trademark Office

Fax No. (571) 273-1190

**FROM:** Frank Chau, Esq.  
F. Chau & Associates, LLC

**NO. OF PAGES TO FOLLOW:** 8

**MESSAGE:** U.S. Appln. Serial No. 10/774,925  
**PACKAGING DEVICE AND METHOD**  
**FOR ABSORBING MOISTURE**  
**Our Docket: 8082-4**

**IN CASE OF INCOMPLETE OR INADEQUATE TRANSMISSION, PLEASE CALL (516) 692-8888**

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## PATENT APPLICATION

Attorney Docket: 8082-4

In re application of: Kevin J. O'Neill et al.

Serial No.: 10/774,925

Group: Art Unit 1731

Filed: February 9, 2004

Examiner: Mark Halpern

For: PACKAGING DEVICE AND METHOD FOR ABSORBING MOISTURE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE              |
| TOTAL  | 22 MINUS                                  | 22                                    | = 0              | X 25         | \$ 0                       |
| INDEP.   | 3 MINUS                                   | 3                                     | = 0              | X 100        | \$ 0                       |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 180        | \$ 0                       |
| TOTAL  |   |                                       |                  |              | OR TOTAL \$ 0              |

ADDIT. FEE \$ 0

\*If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\*If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".


\*\*\*If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge Deposit Account No. \_\_\_\_ in the amount of \$ \_\_. Two (2) copies of this sheet are enclosed.
- ☐ Please charge fee of \$ \_\_ for \_\_\_\_ by Credit Card Payment Form PTO-2038 enclosed herewith
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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Attorney for Applicant

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05

  
Frank Chau

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Kevin J. O'Neill et al. DOCKET NO.: 8082-4  
SERIAL NO.: 10/774,925 EXAMINER: Halpern, Mark  
FILED: February 9, 2004 GROUP ART UNIT: 1731  
FOR: **PACKAGING DEVICE AND METHOD FOR  
ABSORBING MOISTURE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

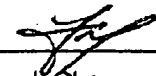
This is in response to the Office Action dated May 4, 2005 and pursuant to interview with Examiner Halpern on August 3, 2005.

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CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05

  
\_\_\_\_\_  
Frank Chau